800K 764 PAGE 547

JN 6 1 45 PM 1835

FHA-461-011418-203 (461-026800-203)

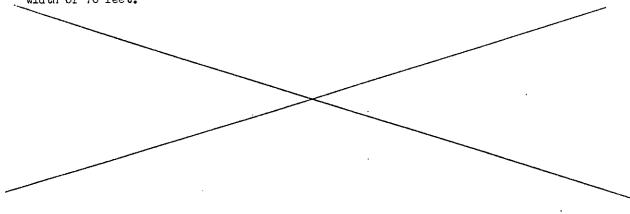
Deed for South Carolina

KNOW ALL MEN BY THESE RRESENTS, APHIHIP N. BROWNSTEIN

, of Wash-

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that certain lot of land in Greenville County, State of South Carolina, known as Lot No. 4 on plat of Jack O. Campbell, made by R.W. Dalton, October, 1958, recorded in the R.M.C. Office for Greenville County, in Plat Book SS, page 17, said lot having a frontage of 70 feet on the mortheast side of McClain Avenue, a parallel depth of 175 feet and a rear width of 70 feet.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 4TH day of JANUARY 1965, has set his hand and seal as Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

Betty W. E stes

PHILIP N. BROWNSTEIN
As Federal Housing Commissioner

By Cerlington (SEAL)

C.W. LIVINGSTON ()
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South

Carolin

(Continued on next page)

Q

m

1